Women and National Reconciliation: Resolving the legacies of violence in post-colonial

Zimbabwe.

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Abstract

Women and their experiences are essential to the spirituality and ministry of reconciliation.

The seemingly endless domination of women by men has forced them to think about

alternatives and create communities of reconciliation outside of the usual paths of power and

domination. Women exude the power to go beyond the hurts, the violence, rape and humiliation

to build a nation and transform societies against a country's endemic culture of violence. The

article explores the culture of violence in post-independent Zimbabwe and the role that women

can play in creating communities of reconciliation. It is argued that in most crisis or conflict

situations, women remain behind to pick up the pieces in the wake of the tornado of violence.

Women can thus help communities move forward from the trap of trauma and experience the

resurrection. As mothers, women offer a way of reincorporating wrongdoers and deviants back

into their communities through nation building processes. This article maps a way forward

for national healing and reconciliation and argues that women when empowered will play an

integral part in championing the cause of good citizenry, unity and justice.

Key words: Reconciliation, women, violence, nation-building, transformation, justice